OMB NO. 1405-0011 EXPIRES: 03-31-2001 Estimated Burden: 20 Minutes*

U.S. DEPARTMENT OF STATE

APPLICATION FOR CONSULAR REPORT OF BIRTH ABROAD OF A CITIZEN OF THE UNITED STATES OF AMERICA

A. THIS SECTION TO BE COMPLETED	BY APPLICAN	T. Please Type or Print Neatly in Blue or Bla See Instructions on Reverse Side.	ack Ink.	18. Social No.	
1. NAME OF CHILD IN FULL (Last, First, Middle)			2. SEX Date Issued		
				(mm-dd-yyyy)	
3. DATE OF BIRTH (mm-dd-yyyy)	4. HOUR _{AM}	5. PLACE OF BIRTH IN FULL (City, State,	Country)	Approved by	·
	PM			FS Post	
THE FOLLOWING ITEMS PERTAIN TO THE NATURAL PARENTS. COMPLETE FOR BOTH FATHER AND MOTHER.					
FATHER		ITEM		MOTHER	
		6. FULL NAME (Include mother's maiden name)			
		7. DATE OF BIRTH (mm-dd-yyyy)			
		8. PLACE OF BIRTH (City, State, Country)			
		9. PRESENT ADDRESS (Street No., City, State)			
		10. ADDRESS IN UNITED STATES (Street No., City, State)			
		11. EVIDENCE OF U.S. CITIZENSHIP IF ALIEN, SHOW NATIONALITY			
FROM (mm-dd-yyyy) TO (mm-dd-yyyy)		12. PRECISE PERIODS OF PHYSICAL PRESENCE IN UNITED STATES (Do not list individual States. Use additional paper, if necessary)	FROM (mm-dd-yyyy) TO (mm-dd-yyyy)		
FROM (mm-dd-yyyy) TO (mm-dd-yyyy) BRANCH OF SERVICE		13. PRECISE PERIODS ABROAD IN U.S. ARMED FORCES, IN OTHER U.S. GOVERNMENT EMPLOYMENT, WITH QUALIFYING INTERNATIONAL ORGANIZATION, OR AS DEPENDENT OF SUCH PERSON (Specify)	FROM (mm-dd-yyyy)	TO (mm-dd-yyyy)	BRANCH OF SERVICE
		14. PREVIOUS MARRIAGES SHOW DATE AND MANNER OF TERMINATION OF ALL			
15. DATE (mm-dd-yyyy) PLACE OF PRESENT MARRIAGE (City, State, Country)					
B. THIS SECTION TO BE COMPLETED BY CONSULAR OFFICER, NOTARY PUBLIC OR OTHER PERSON QUALIFIED TO ADMINISTER OATH					
16. AFFIRMATION: I SOLEMNLY SWEAR (OR AFFIRM) THAT THE STATEMENTS MADE ON THIS APPLICATION ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.					
NAME OF PERSON PROVIDING INFORMATION		SIGNATURE	RELATIONSHIP TO CHILD		
SUBSCRIBED TO: TYPED NAME AND TITLE OF OFFICIAL		SIGNATURE OF OFFICIAL	C	CITY	DATE (mm-dd-yyyy)
C. THIS SECTION TO BE COMPLETED BY CONSULAR OFFICE					
17. DOCUMENTS PRESENTED: 18. (See upper right corner)					
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